



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

275 East Main Street, 3W-A
Frankfort, Kentucky 40621
Phone: (502) 564-3703
Fax: (502) 564-6907

Steven Stack, MD
SECRETARY

Lesa Dennis
COMMISSIONER

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 26-01

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Kelli Root, Assistant Director II

DATE: January 12, 2025

SUBJECT: SOP Chapter C12 Transition Age Youth

This transmittal letter notifies staff of the new [SOP Chapter C12- Transition Age Youth](#).

If you have any questions regarding these SOP edits, you may refer to the [PPTL 26-01 Statement of Consideration for SOP Chapter C12 Transition Age Youth](#).

Please remember to use CHROME as the browser when accessing the SOP manual.

If you have questions regarding this transmittal letter, please contact:

Paula Saenz, Transitional Services Branch Manager
Paula.saenz@ky.gov
(502) 545-8087